

Attorney Docket No. SEL 302

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): Masaaki HIROKI

Liquid Crystal Display Device, And Method 2. Title:

Of Driving The Same

Name of applicant(s) and current correspondence address of applicant(s)

Name:

Masaaki HIROKI

Citizenship:

<u>Japanese</u>

Residence

Kanagawa, Japan

Mailing Address:

c/o Semiconductor Energy Laboratories,

Co., Ltd., 398, Hase, Atsugi-shi, Kanagawa-ken 243-0036 Japan

En	cl	osed	are	:
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X					
	X Formal Informal				
	Assignment of invention to				
X	22 Pages of Specification				
X	5_ Pages of Claims				
X	Abstract of The Disclosure				
	Statement of Small Entity				
	Declaration and Power of Attorney				
X	Information Disclosure Statement				
X	Appointment of Associate Attorneys				

Applicant claims priority under 35 USC \$119 to the following foreign application:

Serial no. 2001-32543 filed February 8, 2001 in Japan.

- X A certified copy of this priority document is enclosed herewith.
- Please enter the attached amendment before calculating the fees.

Claims as Filed

Claims as lifed							
	Number Filed		Number Extra	Rate	Fee		
Total	42	-20	22	(small entity) x 9	\$396.00		
Independent	6	-3	3	(small entity) x 42	\$252.00		
Multiple Dependent	Yes			(small entity) x 140 (others) x 280	\$280.00		
Basic Fee				(small entity) x 370 (others) x 740	\$740.00		
Assignment					\$0.00		
Total Fee					\$1668.00		

Please charge my Deposit Account No. 50/1039 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

 \underline{X} A check in the amount of \$\frac{1668.}{1668.}00\$ is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: February 6, 2002

Mark J. Murphy

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Date of Deposit February 7, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and its addressed to: Commissioner for Patients, I Vashington, D.C. 20231

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